

## AGENDA FOR

## CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

*Contact:* Josh Ashworth  
*Direct Line:* 0161 253 5667  
*E-mail:* J.R.Ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Children and Young People Scrutiny Committee**

**Councillors :** R Bernstein, D Berry, C Boles, Chadwick, U Farooq, E FitzGerald, S Haroon, G Marsden, L McBriar, M Rahimov, L Ryder and G Staples-Jones

**Co-Opted Members:** H Chadwick and A Malik

Dear Member/Colleague

### **Children and Young People Scrutiny Committee**

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 17 September 2024
<b>Place:</b>	Council Chamber, Town Hall, Bury, BL9 0SW
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 MINUTES** *(Pages 3 - 8)*

Minutes from the meeting held on 11<sup>th</sup> July 2024 are attached for approval.

### **4 PUBLIC QUESTIONS**

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

### **5 MEMBER QUESTIONS**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **6 SCHOOL ATTENDANCE** *(Pages 9 - 14)*

Report Attached

### **7 SCHOOL RESULTS**

Verbal update to be provided by Councillor Lucy Smith, Cabinet Member for Children and Young People.

### **8 VIRTUAL SCHOOL UPDATE**

Councillor Smith, Cabinet Member for Children and Young People to provide a verbal update.

### **9 IMPROVEMENT PLAN UPDATE** *(Pages 15 - 38)*

Reports Attached

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.